

**To: The Deputy Leader and Members of the Planning and Development Board
Councillors Simpson, Bell, T Clews, Deakin, Dirveiks, Downes, Hayfield, D Humphreys, Jarvis, Lees, Macdonald, Morson, Moss, Parsons, H Phillips.**

For the information of other Members of the Council

For general enquiries please contact the Democratic Services Team on 01827 719221 or via e-mail – democraticservices@northwarks.gov.uk

For enquiries about specific reports please contact the officer named in the reports.

The agenda and reports are available in large print and electronic accessible formats if requested.

PLANNING AND DEVELOPMENT BOARD AGENDA

7 DECEMBER 2020

The Planning and Development Board will meet on Monday 7 December 2020 at 6.30pm via Teams. An email invite will be sent to Board members and the meeting will be live streamed on the Council's YouTube channel, accessible from the home page of the Council's website or at <https://www.youtube.com/user/northwarks>

AGENDA

- 1 Apologies for Absence / Members away on official Council business.**
- 2 Disclosable Pecuniary and Non-Pecuniary Interests.**

REGISTERING TO SPEAK AT THE MEETING

PLEASE BE AWARE THAT THIS MEETING WILL BE TAKING PLACE
REMOTELY

Anyone wishing to speak at the meeting, in respect of a Planning Application, must register their intention to do so by 1pm on the day of the meeting, either by email to democraticservices@northwarks.gov.uk or by telephoning 01827 719221.

Once registered to speak, an invitation will be sent to join the Teams video conferencing for this meeting. Those registered to speak should join the meeting via teams or dial the telephone number (provided on their invitation) when joining the meeting and whilst waiting they will be able to hear what is being said at the meeting. They will also be able to view the meeting using the YouTube link provided (if so, they may need to mute the sound on YouTube when they speak on the phone to prevent feedback). The Chairman of the Board will invite a registered speaker to begin once the application they are registered for is being considered.

- 3 **Minutes of the meeting of the Board held on 5 October 2020 and 2 November 2020** – copies herewith, to be approved and signed by the Chairman.

ITEMS FOR DISCUSSION AND DECISION (WHITE PAPERS)

- 4 **Budgetary Control Report 2020/21 - Period Ended 31 October 2020** – Report of the Corporate Director - Resources

Summary

The report covers revenue expenditure and income for the period from 1 April 2020 to 31 October 2020. The 2020/2021 budget and the actual position for the period, compared with the estimate at that date, are given, together with an estimate of the out-turn position for services reporting to this Board.

The Contact Officer for this report is Nadeem Afzal (719444)

- 5 **Planning Applications** - Report of the Head of Development Control

Summary

Town and Country Planning Act 1990 – applications presented for determination.

- 5a **PAP/2020/0561 - Memorial Hall, Long Street, Atherstone, B78 1DS**
Works to trees in Conservation Area, for North Warwickshire Borough Council.
- 5b **PAP/2020/0562 - 2, Owen Street, Atherstone, CV9 1DG**
Works to trees in Conservation Area.
- 5c **CON/2020/0015 - Birmingham Road, Water Orton**
Submission under Schedule 17 (6) of the High Speed Rail (London to West Midlands) Act 2017 for approval of lorry routes to/from the Bromford Tunnel East Portal.
- 5d **PAP/2020/0358 - 79, Friary Road, Atherstone, CV9 3AL**
Erection of outbuilding.
- 5e **PAP/2020/0420 - Land East Of Islington Farm, Tamworth Road, Wood End**
Outline application for residential development of up to 34 no. dwellings and associated works, with access being considered at outline stage.
- 5f **PAP/2018/0349 – Land South and South West of Whitegate Stables, Kingsbury Road, Lea Marston**
Change of use of field from market/car boot sales from 14 days to 28 days annually and to retain vehicle access onto Kingsbury Road.
- 5g **PAP/2020/0340 – 3 Hillside, Kingsbury**
Outbuilding at the bottom of the garden for use as a gym space.
- 5h **PAP/2020/0568 and 2020/0569 - Britannia Works, Coleshill Road, Atherstone, CV9 2AA**
Planning and Listed Building Applications for the demolition of the existing buildings identified as blocks O, P, R, T and U.

The Contact Officer for this report is Jeff Brown (719310)

6 **Planning Enforcement Policy – Head of Development Control**

Summary

The report introduces a review of the Council's Planning Enforcement Policy.

The Contact Officer for this report is Jeff Brown (719310).

7 **Minutes of the Local Development Framework Sub-Committee held on 1 October 2020** - copy herewith, to be approved as a correct record and signed by the Chairman.

8 **Exclusion of the Public and Press**

Recommendation:

That under Section 100A(4) of the Local Government Act 1972, the public and press be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of exempt information as defined by Schedule 12A to the Act.

9 **Confidential Extract of the Planning and Development Board Minutes held on 2 November 2020** – copy herewith, to be approved as a correct record and signed by the Chairman.

10 **Tree Preservation Order** - Head of Development Control

The Contact Officer for this report is Jeff Brown (719310).

11 **Land at Kingsbury (Additional Item)** – Head of Development Control

The Contact Officer for this report is Jeff Brown (719310).

STEVE MAXEY
Chief Executive